### LOBBYIST MONTHLY REPORT FORM



### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s)
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07 APR -6 AHII: 18

STATE OF IDAHO

| (Type or print clearly in black ink) See instructions at bottom of page |               |  |
|---|---------------|--|
| Lobbyist's name and permanent business address                          | Date prepared |  |

John Michael Brassey, P.O. Box 2110 802 W. Bannock St., Ste. 900 Boise, ID 83701-2110 Date prepared

Period covered

month ending

(Mo.) (Day) (Yr.)

|  |   |                              |                                     |              |                                  |          |                                     |              | 03            | 31          | 07       |
|--|---|------------------------------|-------------------------------------|--------------|----------------------------------|----------|-------------------------------------|--------------|---------------|-------------|----------|
| Item<br>1  | Totals  | of all reportal              | ole expenditures made o             | r incurred   | by Lobbyist                      | or by    | Lobbyist's Empl                     | oyer on b    | ehalf of Lobb | yist's Empl | oyer.    |
| C:<br>Reimb  |   | iving and Travel             | *Total Amount for<br>All Employers  |              | nate amounts<br>t bottom of p    |          | buted by each emp                   | loyer (Ide   | ntify employe | rs, under   |          |
| Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported |   |                              | All Elliployers                     | Empl         | oyer No. 1                       |          | Employer No. 2                      | Empl         | oyer No. 3    | Employe     | r No. 4  |
|  | inment<br>nd Refreshme  | ent                          | s                                   | \$           |                                  | s        |                                     | s            |               | s           |          |
| Living Accommodations  |   |                              |                                     |              | -                                |          |                                     |              |               |             |          |
| Advert   | ising   |                              |                                     |              |                                  | -        |                                     |              |               |             |          |
| Travel   |   |                              |                                     |              |                                  | _        |                                     |              |               |             |          |
| Telepho  | one   |                              |                                     |              |                                  | -        |                                     |              |               | <u> </u>    |          |
| Other E  | Expenses or S   | ervices                      |                                     |              |                                  | -        |                                     |              |               |             |          |
|  |   | Total                        | s 0.00                              | \$           | 0.00                             | \$ _     | 0.00                                | s            | 0.00          | s           | 0.00     |
| Item 2   | The totals o  | feach expendi                | ture of more than fifty de<br>Place | ollars (\$50 | ) for a legisl                   |          | ther holder of pu<br>Names of Legis |              |               |             | in Group |
|  | Continued on  | attached page(s)             |                                     |              |                                  |          |                                     |              |               |             |          |
|  |   | INST                         | RUCTIONS                            |              |                                  | tem<br>3 | En                                  | iployer(s) ! | Name(s) and A | ddress(es)  |          |
|  | o should file<br>6617 Idaho Co  |                              | ny lobbyist registered u            | nder Section | on No.                           |          | OACORP<br>O. Box 70, Bo             | ise, ID 8    | 33707         |             |          |
|  |   | : Monthly rejies of the past | ports due within ten (1<br>month.   | 0) days o    | of the No.                       |          | IAA-CREF<br>30 3rd Ave. No          | ew York      |               |             |          |
| TO BE FILED WITH:  Ben Ysursa  Secretary of State                    |   |                              | No.                                 |              | all Ventures, L<br>.O. Box 51928 |          | Falls, ID 83                        | 3405         |               |             |          |
|  | PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 |                              |                                     |              |                                  | 4        |                                     |              |               |             |          |

| Item<br>4  | perso       | onal prop             | s made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible perty to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.    Amount   Name of Legislator, Public or Executive Official Receiving or Benefiting |  |   |  |  |  |  |  |  |
|--|-------------|-----------------------|--|--|---|--|--|--|--|--|--|
| Item   | Subje       |                       |  | ion, the number of the Senate  | me of   | LEGISLATIVE SUI  |  |  |  |  |  |
| Subject (from the subject of subj | Code table) | Bill, Re<br>Legislati | as supporting or of  | legislative activity in which oposing.  Appropriation Bill Number and Section Number | Codd 01 02 03 04 05 06 07 09 10 11 12 13 14 15 16 | Government, federal Government, municipal Government, special districts Government, state  CERTIFICATION: I hereby certify | 17  18 19 20 21 22 23 24 25 26  27 28 29 30 31 | and continsurance Higher e Housing, Insurance insurance insurance insurance insurance insurance insurance judges, c License, Liquor Manufact services Natural r forest pre and mini Public la Social in insurance workmen Transpor streets an Utilities, television power, C Other (pl | construction, codes e (excluding health e) laries and wages, e bargaining procement, courts, rimes, prisons permits  turing, distribution and esources, forest and oducts, fisheries, mining ing products inds, parks, recreation surance, unemployment e, public assistance, 's compensation tation, highways, d roads communications, is, radio, newspaper, ATV, gas ease specify)  s a true, complete and |  |  |
| 6  | oid or b    |                       | ss, financial service  | ision, procurement, contract, es or bond lobbyist was                                |   | Lobbyist signature   |  |  |  |  |  |

### Rev. 06/2006

### State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

| Page_   | of            | Page(s)    |
|---------|---------------|------------|
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STATE OF IDAHO

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See instructions at bottom of page

|  | See manuellons at   | outom or page                      |                                   |                              |                           |   |                             |           |              |            |  |  |
|--|---|------------------------------------|-----------------------------------|------------------------------|---------------------------|---|-----------------------------|-----------|--------------|------------|--|--|
| Lobbyist   | 's name and permanent busine                              | ess address                        | D                                 | Date prepared Period covered |                           |   |                             |           |              |            |  |  |
| Jol  | nn Michael Brassey, P                                     |                                    |                                   |                              |                           |   | month en                    | ding      |              |            |  |  |
|  | 2 W. Bannock St.  |                                    |                                   |                              |                           |   |                             |           |              |            |  |  |
| Во   | ise, ID 83701-2110  |                                    | -                                 |                              | 04/06/0                   | 07  | (Mo.)                       | (Day)     | (Yr.)        |            |  |  |
|  |   |                                    |                                   |                              |                           | -   |                             | 03        | 31           | 07         |  |  |
| Item<br>1  | Totals of all reportab                                    | ole expenditures made or           | r incurred by Lo                  | bbyist c                     | or by Lo                  | obbyist's Empl  | loyer on behalf o           | of Lobby  | ist's Emplo  | yer.       |  |  |
| Reimbu   | tegory of Expenditure                                     | *Total Amount for<br>All Employers | Proportionate ar Item 3, at botto |                              |                           | ed by each emp  | loyer ( <b>Identify e</b> r | nployers  | , under      |            |  |  |
|  | s Pertaining to Lobbying Activity Not Have to be Reported | All Employers                      | Employer N                        | o. 1                         | Employer No. 2 Employer N |   | o. 3 Employer No. 4         |           | No. 4        |            |  |  |
| Entertai<br>Food an  | nment<br>d Refreshment                                    | \$50.85                            | \$23                              | .08                          | \$                        | 27.77   | \$                          |           | \$           |            |  |  |
| Living A   | Accommodations  |                                    |                                   |                              |                           |   |                             |           |              |            |  |  |
| Adverti  | sing  |                                    |                                   |                              |                           |   |                             |           |              |            |  |  |
| Travel   |   |                                    |                                   |                              |                           |   |                             |           |              |            |  |  |
| Telepho  | ne  |                                    |                                   |                              |                           |   |                             |           |              |            |  |  |
| Other E  | xpenses or Services                                       |                                    |                                   |                              |                           |   |                             |           |              |            |  |  |
|  | Total   | s50.85                             | s23                               | .08                          | s                         | 27.77   | s                           | 0.00      | \$           | 0.00       |  |  |
| *When  | the number of employers you                               | are reporting for require          | es multiple L-2 fo                | orms to                      | be filed                  | a total amount  | t for all employer          | s should  | be entered   | on Page 1. |  |  |
| Item   | The totals of each expendit                               |                                    |                                   |                              |                           |   | ~~~~~                       |           |              |            |  |  |
| 2  | Date  | Place                              |                                   | Amount                       | N                         | lames of Legis  | lators, Public and          | Executiv  | ve Officials | in Group   |  |  |
|  |   |                                    |                                   |                              |                           |   |                             |           |              |            |  |  |
|  | Continued on attached page(s)                             |                                    |                                   | 74.                          |                           |   |                             |           | ·            |            |  |  |
|  | INST  | RUCTIONS                           |                                   | Ite<br>3                     | m                         | En  | nployer(s) Name(s           | ) and Add | dress(es)    |            |  |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                      |   |                                    |                                   |                              |                           | No. 1 IFSA<br>P.O. Box 2110, Boise, ID 83701-2110                               |                             |           |              |            |  |  |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. |   |                                    |                                   |                              |                           | No. 2 St. Luke's Regional Medical Center<br>190 E. Bannock St., Boise, ID 83702 |                             |           |              |            |  |  |
| то і   | BE FILED WITH: Be   | No. 3                              |                                   |                              |                           |   |                             |           |              |            |  |  |
|  | PO<br>Boise, l<br>Phone: (208) 334-2                      | No. 4                              |                                   |                              |                           |   |                             |           |              |            |  |  |

| Item<br>4           | Expe<br>perso   | enditures<br>onal prop | made by the lob<br>perty to any Legisl  | ist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible or, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. |  |   |                      |   |  |  |  |  |
|---------------------|-----------------|------------------------|---|---|--|---|----------------------|---|--|--|--|--|
|                     | D               | ate                    | Amount                                  | Nar   | me of Legislator, Public or Executive Official Receiving or Benefiting |   |                      |   |  |  |  |  |
| Item 5              | or Ho<br>the Lo | use Bill, l            | Resolution or other as supporting or op |   | l .  | LEGISLATIVE SUE   | Code                 | Subject   |  |  |  |  |
| Subject             |                 |                        |   | Appropriation Bill Number   | 01   | Agriculture, horticulture,  | 17                   | Health service, medicine, drugs   |  |  |  |  |
| (from 1<br>17<br>17 | ,               | S                      | ive Ident. Number<br>SB 1048<br>S 16855 | and Section Number  | 13<br>14<br>15   | farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 27<br>28<br>29<br>30 | and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |  |  |
| 6                   | oid or b        |                        | s, financial service                    | sion, procurement, contracts<br>s or bond lobbyist was  | <u> </u>   | CERTIFICATION: I hereby certify or ect statement in accordance we cobbyist signature  |                      |   |  |  |  |  |

# LOBBYIST MONTHLY REPORT FORM



### State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

| Page | of               | _Page(s)   |
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|--|------------------------|-------------------|---|--|-----------|-----------|-------------------------|---------------|--------------|--------------------------|---|-----------|--|
| Lobbyist's name and permanent business address   |                        |                   |   |  |           | Dat       | Date prepared           |               |              |                          | Period covered                          |           |  |
| John Michael Brassey, P.O. Box 2110  |                        |                   |   |  |           |           |                         |               | month ending |                          |   |           |  |
| 802 W. Bannock St., Ste. 900   |                        |                   |   |  |           | İ         |                         |               |              |                          |   |           |  |
| Boise, ID 83701-2110   |                        |                   |   |  |           |           | 02/13/                  | 07            |              | (Mo.)                    | (Day)                                   | (Yr.)     |  |
|  |                        |                   |   |  |           |           |                         |               |              | 03                       | 31                                      | 07        |  |
| Item<br>1  | Totals                 | s of all reportal | ole expenditures made or                                  | r incurred b                                 | y Lobb    | yist or   | by Lobbyist's Emp       | loyer on be   | half of      | Lobbyist                 | 's Employ                               | yer.      |  |
| remieursed i ersonar Erving and Traver   |                        |                   | *Total Amount for<br>All Employers                        | Proportionate amounts Item 3, at bottom of p |           |           | .)                      | 1             |              |                          |   |           |  |
| D  | Not Have to b          | e Reported        |   | Employ                                       | yer No. 1 | 1         | Employer No. 2          | Emplo         | yer No.      | ver No. 3 Employer No. 4 |   | No. 4     |  |
| Entertai<br>Food ar  | inment<br>id Refreshme | ent               | \$2,086.90  | \$ <u>2</u>                                  | ,086.9    | 0         |                         | \$            |              | s                        | *************************************** |           |  |
| Living A   | Accommodat             | tions             |   |  |           |           |                         |               |              | -                        |   |           |  |
| Adverti  | sing                   |                   |   |  |           |           |                         |               |              | _                        |   |           |  |
| Travel   |                        |                   |   |  |           |           |                         |               |              |                          |   |           |  |
| Telepho  | ne                     |                   |   |  |           |           |                         |               |              |                          |   |           |  |
| -  | xpenses or S           | ervices           |   |  |           | -         |                         |               |              | -                        |   |           |  |
|  | Apenses of 5           |                   |   |  |           |           |                         |               |              |                          |   |           |  |
|  |                        | Total             | \$2,086.90  | s 2  | ,086.9    | 0 8       | 0.00                    | s             | 0.           | 00 s                     |   | 0.00      |  |
| <b>*</b> W/b   | <b></b>                | 61                | l   | 1.1.1.1                                      |           |           | <i>~</i> 1.11           | l<br>. a . u  |              |                          |   |           |  |
| Item   |                        |                   | a are reporting for require<br>ture of more than fifty do |  |           |           |                         | ····          |              |                          |   | n Page 1. |  |
| 2  | Date                   | r cuen expendi    | Place   | 11413 (\$30)                                 |           | nount     | Names of Legis          |               |              |                          |   | n Group   |  |
|  |                        |                   |   |  | .,        |           |                         |               |              |                          |   |           |  |
|  |                        |                   |   |  |           |           |                         |               |              |                          |   |           |  |
|  |                        |                   |   |  |           |           |                         |               |              |                          |   |           |  |
|  |                        |                   |   |  |           |           |                         |               |              |                          |   |           |  |
|  |                        |                   |   |  |           |           |                         |               |              |                          |   |           |  |
|  |                        |                   |   |  |           |           |                         |               |              |                          |   |           |  |
|  |                        |                   |   |  |           |           |                         |               |              |                          |   |           |  |
| _  |                        |                   |   |  |           |           |                         |               |              |                          |   |           |  |
|  | Continued on a         | attached page(s)  |   |  |           |           |                         |               |              |                          |   |           |  |
|  |                        | INST              | RUCTIONS  |  |           | Item<br>3 | En                      | nployer(s) Na | ame(s) a     | nd Addre                 | ss(es)                                  |           |  |
|  |                        |                   |   |  |           |           |                         |               |              |                          |   |           |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                      |                        |                   |   |  | , [       | No. 1     | AFLAC<br>1932 Wynnton I | Rd. Colun     | nbus,        | GA 319                   | 999                                     |           |  |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. |                        |                   |   | the  | No. 2     |           |                         |               |              |                          |   |           |  |
|  |                        | •                 |   |  |           |           |                         |               | ·            |                          |   |           |  |
| TO BE FILED WITH:  Ben Ysursa Secretary of State   |                        |                   |   |  | ]         | No. 3     |                         |               |              |                          |   |           |  |
|  |                        | PO                | Box 83720   |  | -         |           |                         |               |              |                          |   |           |  |
|  | Dhon                   |                   | D 83720-0080  | 82   | 1         | No. 4     |                         |               |              |                          |   |           |  |
| Phone: (208) 334-2852 Fax: (208) 334-2282  |                        |                   |   |  |           |           |                         |               |              |                          |   |           |  |

| Item<br>4        |              |   | ist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible or, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. |  |  |       |   |  |  |  |  |  |
|------------------|--------------|---|---|--|--|-------|---|--|--|--|--|--|
|                  | Date         | Amount  | Nar   | ne of l  | e of Legislator, Public or Executive Official Receiving or Benefiting  |       |   |  |  |  |  |  |
| 0                | 3/14/07      |   | (See Attachmer  | nt)  |  |       |   |  |  |  |  |  |
| Item             |              |   | on, the number of the Senate legislative activity in which  |  | LEGISLATIVE SUE  | BJECT | IDENTIFICATION  |  |  |  |  |  |
| 5                |              | yist was supporting or op   |   | Code   | Subject  | Code  | Subject   |  |  |  |  |  |
| Subject (from 20 | Code Bi      |   | Appropriation Bill Number and Section Number  | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state |       | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |  |  |  |
| 6                | bid or bid p | ry rule, ratemaking decisprocess, financial services or opposing. | sion, procurement, contract, s or bond lobbyist was   |  | CERTIFICATION: I hereby certificorrect statement in accordance we have been been been been been been been be   |       |   |  |  |  |  |  |

## AFLAC DINNER

## **MARCH 14, 2007**

### **GUEST LIST**

## Legislators:

Senator John Andreason \$161.00 Senator John Goedde 161.00 and Terri \$161.00 Senator Dean Cameron \$161.00 Senator Bart Davis \$161.00 Senator Joe Stegner \$161.00 and Deborah \$161.00 Representative Max Black \$161.00 and Clydene \$161.00 Representative Bob Nonini \$161.00 Representative Eric Anderson \$161.00

## Guests:

Mary Hartung \$161.00 Jim Alcorn \$161.00

### AFLAC:

Scott Wise \$122.75 Mike Brassey \$122.75 Bill Roden \$122.75 and Betty \$122.75

## **CALCULATION:**

Legislators: dinner 122.75 + AFLAC tie 35.00 + AFLAC duck 3.25 = \$161.00 Spouses and guests: dinner 122.75 + AFLAC scarf 35.00+AFLAC duck 3.25 = \$161.00